

# CITY OF LYNDEN

PARKS DEPARTMENT

Main Number: (360) 354-6717



## **Parks Committee Meeting Agenda**

City Annex - 205 Fourth Street

4:00 PM October 16, 2023

### **Roll Call**

### **Action Items**

#### **1. Approval of Parks Committee Minutes- September 18, 2023**

### **Information Items**

#### **2. SHKS Information on Benson Barn**

Final Decision on using SHKS further in the project

#### **3. Updates on Parks and Trails projects**

##### **- Benson Park**

Barn still being used for storage only

- **Schoolyard**Awaiting architectural plans to go to permit, water meter has arrived

##### **- Trails**

Depot-8<sup>th</sup> St. construction is still moving but a little behind schedule

Agreement is still in possession of VGL to sign

##### **- Patterson Dog Park Update**

#### **4. Civic Rec**

Financial extract is being beta tested by Parks and Finance for accuracy

#### **5. Budget Discussion**

Final meeting has been completed with Finance Department and Parks

Budget modified for the first draft proposal to City Council

#### **6. Project List for committee review**

### **Items Added**

**Next Meeting: Monday, November 20, 2023**